



**FINANCE COMMITTEE MEETING
OF THE BOARD OF TRUSTEES**

May 7, 2018

5:30 P.M.

AGENDA

The Finance Committee is not a decision-making body and can only make recommendations to the Board. All decisions are made by the full Board at the monthly meeting of the Board of Trustees.

Finance Committee Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Chindi Peavey, District Manager at least one working days before the meeting at (650) 344-8592. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

Public records that relate to any item on the open session agenda for a Finance Committee meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all Finance Committee members. The Finance Committee of the Board has designated the office of the San Mateo County Mosquito and Vector Control District, located at 1351 Rollins Road, Burlingame, for the purpose of making those public records available for inspection.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Mason Brutschy (Chair), Town of Atherton _____
Muhammad Baluom, City of Millbrae _____
Ray Williams, Town of Portola Valley _____
Robert Riechel, City of San Bruno _____
Rick Wykoff, City of Foster City _____

4. PUBLIC COMMENTS AND ANNOUNCEMENTS

This time is reserved for members of the public to address the Finance Committee of the Board relative to matters of the Committee not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person (or ten minutes where a translator is being used).

5. REGULAR AGENDA

A. Receive presentation from SCI Consulting Group regarding the Engineer's Report calculating the Assessment(s) and Consider Approving the Preliminary Assessment Diagram and Engineers Report and Stating the Intention of the Board to Continue to Levy the North and West County Mosquito and Disease Control Assessment District on the North and West County Areas for Fiscal Year 2017-18.

Presentation by: John W. Bliss, Engineer, and Sonia Ortega, Project Analyst, SCI Consulting Group

Action Motion to recommend the Board Approve Resolution M-006-018 approving the Engineers Report for the North and West County Mosquito and Disease Control Assessment District

B. Review and Discuss the Audit Plan for FY 2017-18.

Presentation by Ahmed Badawi of Badawi & Associates, District Auditor.

C. Review Monthly Financial Reports

- Financial Report For FY 2017-18 July 1, 2017 to March, 31, 2018

Action Motion to recommend the Board Approve the Monthly Financial Reports

D. Review proposed budgets for 2018-19 and 2019-20

Action Motion to approve recommending Board approval of the Budget for FY 2018-19 and 2019-20

E. Receive a Report on Progress on the Programmatic Environmental Impact Report – Presentation by Assistant Manager Brian Weber

F. Receive a report on proposed legislation on redevelopment agencies AB3037 (Chiu) and AB1778 (Holden).

– Presentation by Financial Advisor Richard Arrow

6. ADJOURNMENT